

Worship Aid for the Thirteenth Sunday in Ordinary Time

Prayer for Vocations



Almighty Father, You have created for us some definite purpose.
Grant us the grace to know the path You have planned for us
in this life and to respond with a generous "Yes." Make our archdiocese,
parishes, homes and hearts fruitful ground for Your gift of vocations. May
our young people respond to Your call with courage and zeal. Stir among
our men a desire and the strength to be good and holy priests. Bless us with
consecrated religious and those called to a chaste single life, permanent dea-
cons, and faithful husbands and wives, who are a sign of Christ's love for His
Church. We commend our prayer for vocations to You, Father, through the
intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.
Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Praise to the Lord



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things is won - drous - ly
3. Praise to the Lord, who will pros - per your work and de -
4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
fend you; Sure - ly his good - ness and
dore him! All that has life and breath,



he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
mer - cy shall dai - ly at - tend you.
come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love does be - friend you.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650–1680; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Siralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891–1971

Penitential Rite

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and
in what I have failed to do,
And striking their breast, they say:
through my fault, through my fault,
through my most grievous fault;
therefore I ask
blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
earth peace to people of good will.
We praise you, we bless you, we adore
you, we glorify you, we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the
Father, you take away the sins of the
world, have mercy on us; you take away
the sins of the world, receive our prayer;
you are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

Wis 1:13-15; 2:23-24

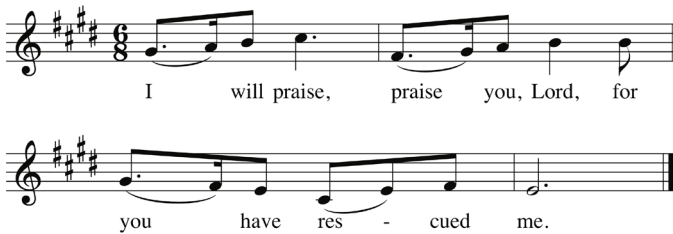
God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 30:2, 4, 5-6, 11, 12, 13



The English translation of the Psalm Response from the *Lectionary for Mass*
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1. I will extol you, LORD, for you have raised me up, and have not let my enemies rejoice over me. O LORD, you have lifted up my soul from the grave, restored me to life from those who sink into the pit.

2. Sing psalms to the LORD, you his faithful ones; give thanks to his holy name. His anger lasts but a moment; his favor all through life. At night come tears, but dawn brings joy.

3. Hear, O LORD, and have mercy on me; be my helper, O LORD. You have changed my mourning into dancing. O LORD my God, I will thank you forever.

Second Reading

2 Cor 8:7, 9, 13-15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: Whoever had much did not have more, and whoever had little did not have less.

The Word of the Lord.

Thanks be to God.

Gospel

Mk 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "Talitha koum," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:
and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

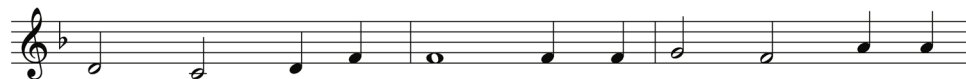
I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

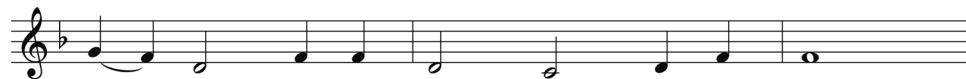
Healing River of the Spirit



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well-spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



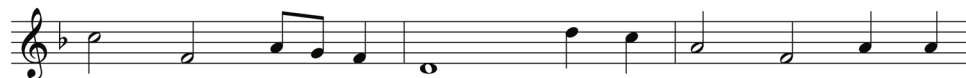
wounds that liv - ing brings. Plunge our pain, our sin, our
flows to bring re - lease, As we gain our selves, our
chan - nels of your pow'r. All the world is torn by



sad - ness Deep be - neath your sa - cred springs.
sens - es, May our lives re - flect your peace.
con - flict; Wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing That has
Grate - ful for the flood that heals us, May your
Sav - ing Spir - it, move a - mong us, Guide our



lured us from your side, We dis - cov - er in your
Church en - act your grace. As we meet both friend and
wind - ing hu - man course, Till we find our way to -



pres - ence Peace the world can - not pro - vide.
stran - ger, May we see our Sav - ior's face.
geth - er, Flow - ing home - ward to our Source.

Text: Ruth Duck, b.1947, © 1996, The Pilgrim Press
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Ronald A. Nelson, b.1927

THE LITURGY OF THE EUCHARIST

Communion Hymns

I Am the Bread of Life

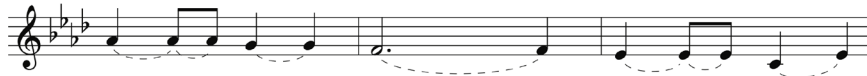
Verses



1. I am the Bread of life. You who
2. The bread that I will give is my
3. Un-less you eat of the
4. I am the Res-ur-rec-tion, that
5. Yes, Lord, I be-lieve



come to me shall not hun-ger; and who be-
flesh for the life of the world, and if you
flesh of the Son of Man and
I am the life. If you be-
you are the Christ, the



lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, e-ven though you
Son of God, Who has



me un-less the Fa-ther beck-ons.
ev-er, you shall live for ev-er.
blood, you shall not have life with-in you.
die, you shall live for ev-er.
come in-to the world.

Refrain



And I will raise you up, and I will



raise you up, and I will raise you



up on the last day.



Recessional Hymn

Christ is Made the Sure Foundation

1. Christ is made the sure foundation,
Christ, our Head and cornerstone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Zion's help forever
And our confidence alone.

2. Here bestow on all your servants
What they ask of you to gain;
What they gain from you, forever
With the blessed to retain;
And hereafter in your glory
Evermore with you to reign.

3. Praise and honor to the Father,
Praise and honor to the Son,
Praise and honor to the Spirit,
Ever three and ever one:
One in might and one in glory
While unending ages run!

Text: Angularis fundamentum; 11th C.; tr.
by John M. Neale, 1818-1866, alt.

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