



ST. MARY CHURCH
HYDE PARK

CORPUS
CHRISTI

THE SOLEMNITY OF THE BODY
AND BLOOD OF CHRIST



JUNE 2, 2024



Weekend Mass Schedule

St. Cecilia (Oakley): Saturday 3:30 PM | Sunday 8 AM, 10 AM, and 8:15 PM

St. Mary (Hyde Park): Saturday at 4 PM | Sunday at 8:30 AM and 10:30 AM

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): Saturday 3 PM | Sunday 9:30 AM

Daily Mass Schedule

St. Cecilia (Oakley): 9 AM Mass, Monday-Saturday.

All-day Adoration follows the 9 AM Mass on Wednesdays with 7 PM Holy Hour and Confessions from 7-7:50 PM

St. Mary (Hyde Park): 5:30 PM evening Mass, Monday-Thursday with Holy Hour on Tuesdays following the 5:30 PM Mass.

The Oratory of St. John Vianney at St. Anthony Church (Madisonville): 11:45 AM Mass, Monday-Friday

Confession Schedule

Confessions begin immediately after all daily Masses and one hour before weekend Masses, ending 30 minutes before Mass.

For information on weddings, baptisms and funerals, please visit eastsidefaith.org or call the appropriate parish office.

St. Cecilia (Oakley)

3105 Madison Road, Cincinnati OH 45209

Office: (513) 871-5757

www.stceciliacincinnati.org

facebook.com/stceciliacincinnati

[instagram: stceciliaparish](https://instagram.com/stceciliaparish)

St. Mary (Hyde Park)

2853 Erie Avenue, Cincinnati, OH 45208

Office: (513) 321-1207

www.smchp.com

facebook.com/SMCHP and facebook.com/St-Mary-School

[instagram: stmaryhydepark](https://instagram.com/stmaryhydepark)

Oratory of St. John Vianney at St. Anthony Church (Madisonville)

6104 Desmond Street, Cincinnati, OH 45227

(513) 271-0920

www.eastsidefaith.org

Priest Emergency Line: (513) 815-5038

Mass Intentions (St. Mary)

MONDAY, JUNE 3

5:30 PM Intentions of Mike and Elva Kelly

TUESDAY, JUNE 4

5:30 PM Matia Karrell (L)

WEDNESDAY, JUNE 5

5:30 PM MaryAnn Romanello (L)

THURSDAY, JUNE 6

5:30 PM Rosina Rattermann ☩

FRIDAY, JUNE 7

5:30 PM No Mass

SATURDAY, JUNE 8

4:00 PM Eileen Catherine Waters ☩

SUNDAY, JUNE 9

8:30 AM Fr. Ken Scharz (39th Anniversary of Ordination)

10:30 PM Intentions of the Kelly Family

Mass intentions may be requested and paid for online at EastsideFaith.org, under the “About” section. Masses may also be scheduled at one of our offices. Payment may be made online, in an envelope clearly marked in the collection basket, or in person during office hours. Intentions are often requested for those who have died, but may include any kind of need that you or someone you know is experiencing for which prayer is needed.

Wedding Banns

There are no banns this week.

Pastoral Leadership

PASTOR: Fr. Jamie Weber

(513) 871-5757, ext. 201 | jweber@eastsideregion.org

PAROCHIAL VICAR: Fr. Ken Scharz

(513) 321-1207 | kschartz@eastsideregion.org

PAROCHIAL VICAR: Fr. Alex Dugas

(513) 871-5757, ext. 205 | adugas@eastsideregion.org

PERMANENT DEACON: Dcn. John Schuler

(513) 321-1207 | schuler.john.a@gmail.com

REGIONAL DIR. OF FACILITIES: Joe Grote

(513) 871-5757, ext. 204 | jgrote@eastsideregion.org

REGIONAL DIR. OF OPERATIONS: Shannon Benvenuti

(513) 321-1207 ext. 405 | sbenvenuti@eastsideregion.org

PASTORAL ASSOCIATE: Marta Misleh

(513) 871-5757, ext. 207 | mmisleh@eastsideregion.org

DIRECTOR OF CATECHESIS AND EVANGELIZATION

Haley Metzger (513) 321-1207, ext. 413 |

hmetzger@eastsideregion.org

For a complete listing of ministries and staff, visit eastsidefaith.org.



Corpus Christi June 2, 2024

One of the most meaningful days of the year is the Feast of Corpus Christi. On this day many Catholic churches end Mass with a procession. The Eucharist is exposed for adoration as it is placed in the Monstrance and taken out into the streets. I've always believed that one of the most important things we could do as Catholics is to take our faith out in the neighboring community to those who are not in the pews.

As we spend this day commemorating His death, we also are made aware that He will always be among us. Corpus Christi, the Body of Christ, and the Feast of Communion is our time with the true presence as we take Him out in procession and share Him publicly.

Amen? Amen.

Fr. Jackie

O Lord Jesus Christ,

You who have given us Your precious Body and Blood to be our meat and drink, grant that through frequent reception of You in the Holy Eucharist, I may be strengthened in mind and body to do Your holy will. Amen.



40s Plus Fun Bunch

Bring your dancing shoes and get your groove on with the 40s Plus Fun Bunch on **Saturday, June 29**, to listen to the fun and hopping 70s band Gee My Band Smells Terrific

The band will play at the Evendale Pavilion, which is at the Evendale Recreation Center on the corner of Reading Rd. and Glendale-Milford Rd.

Bring a lawn chair or blanket, and snacks and drinks if you want. This is a fun event for all ages, so bring your children and grandchildren if you prefer!

The music begins at 7PM. **RSVP to stcfunbunch@gmail.com** so we know who is coming and we can sit together!



Saint Vincent de Paul Society

Our Oratory of St. John Vianney conference of the St. Vincent de Paul Society continues to actively help our neighbors. We provide assistance with food, utilities, rent, household items, furniture and clothing as well as connecting them with other resources.

We have many requests daily and with your generosity have been able to provide help. We greatly appreciate your financial donations, Kroger gift cards and grocery items.

Our food pantry could use the following: pancake mix, syrup, applesauce, canned fruit, jelly, cereal, soup (especially chicken noodle, vegetable, tomato), dishwashing liquid, laundry detergent, Kleenex tissues and liquid hand soap.

We appreciate your support in our mission of spirituality, friendship and service.

Join the Oratory in Praying for Priests!

Please join us in praying for: **Fr. Jon-Paul Bevak C.O (Old St. Mary), Fr. Adrian Hilton, C.O. (Old St. Mary), Fr. Raymond Larger (Cathedral Basilica), Fr. Jan Schmidt (Cathedral Basilica), and Fr. Kenneth Baker (retired)**. May their lives and ministry bear witness to the mercy and faithfulness of God. Please consider joining in the Rosary offered for these priests at the Oratory each weekday at 11:15 AM, before the 11:45 Mass.

FATHER'S DAY PICNIC

Sunday, June 16, from 1-8 PM at Stricker's Grove

Gates open at 12:30 PM.

Free admission, free rides, & free soft drinks and draft beer!

We will provide the meat and we ask parishioners to bring side dishes and desserts to share.

There is a covered shelter and an air-conditioned hall.

 **Eastside**
FAMILY of PARISHES





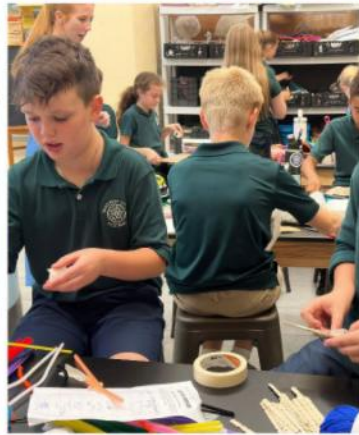
From the Desk of Fr. Ken

Today, we celebrate the day the Holy Spirit descended on Mary and the Apostles. We receive the Holy Spirit in all its fullness when we are confirmed. The Spirit is with us when we decide right from wrong. He gives us the courage to cope with any storms that come into our lives. The Spirit is always with us.

Fr. Ken Schopf

From the School Office

The 2023-2024 school year has come to an end. We give thanks for an exceptional year and are grateful for growing in faith, friendships, community, service, and strong academics. Thank you to our parish family for your support.



ST. MARY HYDE PARK

Eastside Family
a few upcoming
Summer Events 2024

16 JUNE | **Father's Day Picnic**
1-8 pm
Stricker's Grove
See page 3 of this bulletin

5-6 JULY | **JESUS IS HERE!**
National Eucharistic Pilgrimage comes to St. Cecilia & St. Mary

SCAN ME!

19-21 JULY | **St. Cecilia Festival**

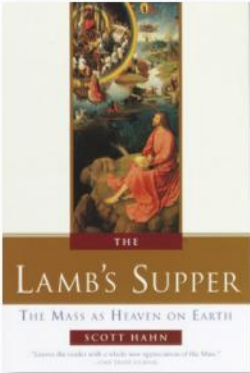
16-18 AUG | **SAIN'T MARY FUN FEST '24**

SUMMER CAMPS

Summer Camp and upcoming Spring Event flyers for Grade School Children
shared with St. Mary School by local Catholic High Schools

BOOK REVIEW

THE CATECHIST'S CORNER

The Lamb's Supper by Dr. Scott Hahn

Why do we go to Mass? If you were like me as a child, you went to Church because your parents told you to. Then, as you got older, you maybe started to get “too busy” to go to Church or never really saw the point in it anyway. In his book *The Lamb's Supper*, Dr. Scott Hahn wrestles with the Mass as the Book of Revelation happening in front of us. The Book of Revelation can seem odd when one is first reading it. There are angels covered in eyes, guys fighting dragons with swords coming out of their mouths, locusts with human faces on them, the stuff that nightmares are made of. But through Dr. Hahn's book, the reader can see how all of this odd imagery points us to how God wants to encounter us in the Mass. The Book of Revelation centers on a marriage feast called the Supper of the Lamb. This marriage feast is the Mass. But who is getting married? We are. Whenever we go to Mass, we are making marriage vows with Almighty God and becoming united to him like a spouse. God desires more than a once-a-week obligatory meeting. He wants to be so closely united with you that he allows us to consume his Body, Blood, Soul, and Divinity every single day. The Eucharist is the conjugal act of the Christian life and to deprive ourselves of it willfully is like telling your spouse you no longer love them. In his book, Dr.

Hahn breaks open all the rich imagery in the Book of Revelation to show us how God wishes to transform our hearts and consume us as we consume him. There is no event in our lives that is more important or essential to our existence than going and praying at Mass as often as possible, at least every Sunday. So, will you decide to partake in the Lamb's Supper? *(Reviewed by David Homoelle)*

FROM THE WEST

St. Junipero Serra Route



From our Pacific coast, the western arm of the Pilgrimage will cross the Rocky Mountains and Great Plains on foot. The Junipero Serra Route will be the longest and most challenging branch of the National Eucharistic Pilgrimage—covering over 2,200 miles!

This dynamic journey will provide countless opportunities for pilgrims to walk closely with our Eucharistic Lord, following him just as the first apostles did throughout his earthly ministry. We will travel across deserts in Nevada, mountains in Colorado, and the great plains of the Midwest. Join us as we carry the Blessed Sacrament across America!

**ABOUT THE INTERCESSOR**

This route is named after the “Apostle of California,” St. Junipero Serra, a missionary priest who dedicated his life to administering the sacraments to indigenous people and Spanish settlers across the west coast of our continent. He traveled approximately 24,000 miles throughout his ministry, mostly on foot. Join us in asking for his intercession as we respond to the Holy Spirit's invitation to revival.

St. Junipero Serra, pray for us!

Interested in becoming
Catholic?

Or simply learning more about our faith?

Contact Haley Metzger at
hmetzger@eastsideregion.org
or visit eastsidefaith.org/rcia
to learn more.



Thinking of getting married in the Eastside Family?

Starting with the wedding year 2025, you or an immediate family member must be registered as a parishioner at Saint Mary or Saint Cecilia for three months prior to reserving your wedding date.

Please note that if you are not planning on a celebrating your wedding in the family but wish to complete marriage preparation with your parish, you will also need to register within this timeline.

Questions or concerns? Reach out to wedding reservations coordinator Haley Metzger at hmetzger@eastsideregion.org or visit www.eastsideregion.org/marriage.



FREE EVENT!

BOURBON, BREWS & BROTHERHOOD

CELEBRATE WITH THE PCPLUS
MEN'S MINISTRY!

THURSDAY, JUNE 13 | 5:30-8:30 PM

PCPlus | 4760 Madison Road, Cincinnati, OH 45227



It's time to raise a toast to the good stuff: Bourbon, Brews, Brotherhood, and the impactful work of our Men's Ministry!

Whether you're a bourbon connoisseur, a craft beer enthusiast, or simply looking to connect with like-minded men, this is the place to be. Come unwind in a relaxed and welcoming environment. It's all about learning firsthand about the PCPlus Men's Mentoring program over a glass of your favorite spirits and a casual dinner.

Feel free to bring along any special bottles or brews you'd like to share.

Don't forget to RSVP to cjakubowski@pcplus.org or cdonohoe@pcplus.org so we can save you a spot.

Looking forward to raising a glass with you!

CHEERS! _____

SAVE THE DATE — JULY 26-28

St. Cecilia Family Campout: A time of faith, fellowship, and family fun

At Cave Run Lake in the Daniel Boone National Forest. Details to come!



Oakley's Summer Party
JULY 19-20-21



SAINT CECILIA FESTIVAL UPDATE

The first Flea Market Drop offs are June 9 and June 16.

Keep an eye out in those mailboxes for your tickets for this year's

Major Award raffle tickets!

Festival information tables will be starting up again each Sunday starting June 9. Come visit our table to get more information about the festival, volunteer information & purchase your family festival attire!

Please consider supporting our festival by **volunteering your time and talents!**

We are looking for general volunteers to help with several different areas including running games, serving food or helping with our Flea Market or Festival set up/tear down! Scan our QR code today to sign up for your spot on our volunteer sign-up! Questions? Reach out to Sarah at habel32@gmail.com if interested for further information or details!



We are still looking for donations for our Bid-n-Buy, visit our **Amazon wishlist** for ideas or for donations!





A FAMILY OF *Faith*

Are you on the lookout for "Sunday School" signups?
Do you have a child at the age to receive First
Communion or Confirmation? Join us for Family of
Faith starting this September!

For more information and to register
visit www.eastsidefaith.org/fof



An 11-Day Shrines & Steins Pilgrimage to GERMANY, AUSTRIA, & PRAGUE

with Fr. Alex Dugas

November 3-13, 2025



Register at
stcharlespilgrimages.com/dugas



Food for the Journey

An Eastside Evening with the Eucharist

FRIDAY, JULY 5

6 PM Holy Hour at St. Cecilia

7 PM Potluck cookout at St. Cecilia

(please scan the QR code below to let us know what you are bringing)

8:30 PM Eucharistic Procession

from St. Cecilia to St. Mary

*All are invited to process with our Lord through the heart of Oakley and Hyde Park, inviting all those we pass into an encounter with Him. The Wasson Way trail will serve as a halfway point for those wishing to head back to St. Cecilia or for those who want to meet us for the second leg to St. Mary.

Candlelight Mass

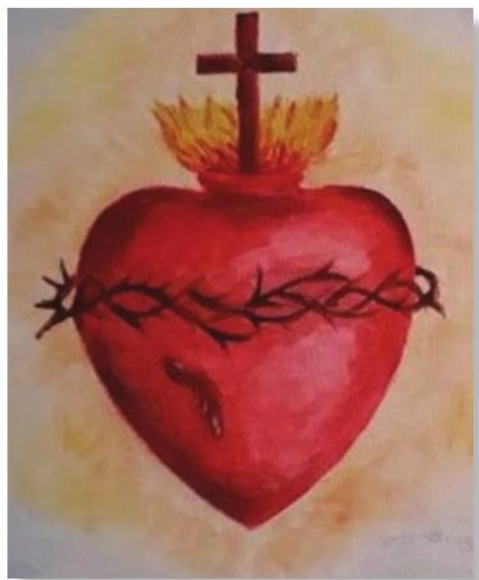
ST. CECILIA
CATHOLIC CHURCH
THURSDAY, JUNE 13, 2024

CONFESSION BEGINS AT 6:30 PM
MASS STARTS AT 7 PM
SOCIAL IMMEDIATELY TO FOLLOW



Cocktails with
the Catechism
P R E S E N T S
ENCOUNTER
JESUS
THE BREAD OF LIFE
JUNE 18 | 7PM
@ BIG ASH BREWING

Join with us as Fr. Ryan Ruiz reflects on our Lord's true presence in the Eucharist during this month of His Sacred Heart and the final weeks of the National Eucharistic Pilgrimage.



He gave you His Sacred Heart in the Eucharist.
Do you trust Him by giving your heart to Him?
Make an act of trust in Jesus by committing your heart and home to Him. Enthroned Him in your home through a few simple prayers placing an image of Jesus and His Sacred Heart in a prominent place in your home.



Worship Aid for the Solemnity of the Body and Blood of Christ

Prayer for Vocations



Almighty Father, You have created for us some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord.

Amen.

Archbishop Dennis M. Schnurr

Entrance Hymn

Praise My Soul, the King of Heaven



1. Praise, my soul, the King of heav - en; To his
 2. Praise him for his grace and fa - vor To his
 3. Fa - ther - like he tends and spares us; Well our
 4. Frail as sum-mer's flow'r we flour - ish, Blows the
 5. An - gels, help us to a - dore him; You be -



feet your trib - ute bring. Ran - somed, healed, re - stored, for -
 peo - ple in dis - tress. Praise him, still the same as
 fee - ble frame he knows. In his hands he gent - ly
 wind and it is gone. But while mor - tals rise and
 hold him face to face. Sun and moon, bow down be -



giv - en, Ev - er - more his prais - es sing. Al - le - lu - ia!
 ev - er, Slow to chide and swift to bless. Al - le - lu - ia!
 bears us, Res - cues us from all our foes. Al - le - lu - ia!
 per - ish, God en - dures un - chang - ing on. Al - le - lu - ia!
 fore him, Dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia! Praise the high e - ter - nal one.
 Al - le - lu - ia! Praise with us the God of grace.

Text: Psalm 103; Henry F. Lyte, 1793-1847, alt.
 Tune: LAUDA ANIMA, 8 7 8 7 8 7; John Goss, 1800-1880

Penitential Rite

I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and
 in what I have failed to do,
And striking their breast, they say:
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask
 blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.
 Christe Eleison/Christ, have mercy.
Christe Eleison/Christ, have mercy.
 Kyrie Eleison/Lord, have mercy.
Kyrie Eleison/Lord, have mercy.

Gloria

Glory to God in the highest, and on
 earth peace to people of good will.
 We praise you, we bless you, we adore
 you, we glorify you, we give you thanks
 for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the
 Father, you take away the sins of the
 world, have mercy on us; you take away
 the sins of the world, receive our prayer;
 you are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One, you
 alone are the Lord, you alone are the
 Most High, Jesus Christ, with the Holy
 Spirit, in the glory of God the Father.
 Amen.

THE LITURGY OF THE WORD

First Reading

Ex 24:3-8

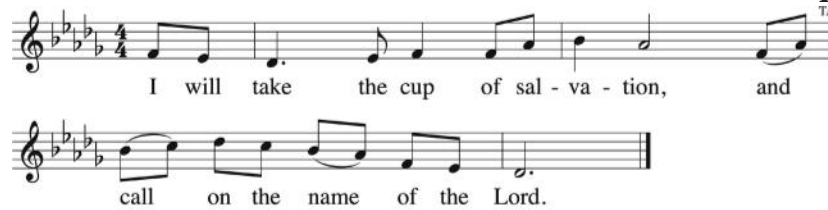
When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

The Word of the Lord.

Thanks be to God.

Psalm Response

Ps 116:12-13, 15-16, 17-18



How can I repay the LORD
for all his goodness to me?
The cup of salvation I will raise;
I will call on the name of the
LORD. *R.*

How precious in the eyes of the LORD
is the death of his faithful.

Your servant, LORD, your servant am I,
the son of your handmaid;
you have loosened my bonds. *R.*

I will offer you a thanksgiving sacrifice;
I will call on the name of the LORD.
My vows to the LORD I will fulfill
before all his people. *R.*

Text: Verses, *The Abbey Psalms and Canticles*, © 2018, 2010, United States Conference of Catholic Bishops, Washington, DC;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Tony Alonso, © 2014, GIA Publications, Inc.

Second Reading

Heb 9:11-15

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

The Word of the Lord.

Thanks be to God.

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

The Gospel of the Lord.

Praise to You Lord Jesus Christ.



The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All make a profound bow:

*and by the Holy Spirit
was incarnate of the
Virgin Mary,
and became man.*

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

Offertory Hymn

Alleluia, Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus! His the
2. Al - le - lu - ia! Not as or - phans Are we
3. Al - le - lu - ia! Bread of an - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the



scep - ter, his the throne. Al - le - lu - ia! His the
left in sor - row now; Al - le - lu - ia! He is
earth our food, our stay! Al - le - lu - ia! Here the
Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
near us; Faith be - lieves, nor ques - tions how.
sin - ful Flee to you from day to day.
Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
Though the cloud from sight re - ceived him When the
In - ter - ces - sor, friend of sin - ners, Earth's re -
You with - in the veil have en - tered, Robed in



like a might - y flood: "Je - sus out of ev - 'ry
for - ty days were o'er, Shall our hearts for - get his
deem - er, plead for me, Where the songs of all the
flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."
prom - ise: "I am with you ev - er - more"?
sin - less Sweep a - cross the crys - tal sea.
vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9; William C. Dix, 1837-1898
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887

THE LITURGY OF THE EUCHARIST

Communion Hymns

Jesus, My Lord, My God, My All

Verses

1. Je - sus, my Lord, my God, my All, How can I
 2. Had I but Ma - ry's sin - less heart, To love thee
 3. O! see up - on the al - tar placed The vic - tim

1. love thee as I ought? And how re - vere this
 2. with, my dear - est King; O! with what bursts of
 3. of di - vin - est love! Let all the earth be -

1. won - drous gift, So far sur - pass - ing hope or thought?
 2. fer - vent praise Thy good - ness, Je - sus, would I sing.
 3. low a - dore, And join the choirs of heav'n a - bove.

Refrain

Sweet Sac - ra - ment, we thee a - dore! O make us love thee
 more and more! O make us love thee more and more.

Text: LM with refrain; Frederick W. Faber, 1814–1863. Music: *Romischkatholisches Gesangbüchlein*, 1826.

Draw Near

Draw near, draw near! Take the Bod - y
 of your Lord. Draw near, draw near!
 Drink the Blood for you out - poured.

1. Draw near and take the Body of the Lord, and drink with faith the Blood for you outpoured. Saved by Christ's Body and his holy Blood, with souls refreshed we give our thanks to God.

2. Christ, our Redeemer, God's eternal Son, has by his cross and blood the vict'ry won. He spent his life for greatest and for least. Praise Christ, the Paschal Victim, Christ the Priest.

3. Let us approach with faithful hearts sincere and claim the promise of salvation here. Christ rules our hearts, and all his saints defends; he gives believers life that never ends.

4. With heav'nly bread Christ makes the hungry whole; his living water fills the thirsting soul. Alpha - Omega, unto whom shall bow all nations of the earth, be with us now.

Ave Verum Corpus - W.A. Mozart

Hail the true body, born of the Virgin Mary:
 You who truly suffered and were sacrificed on the cross for the sake of man.
 From whose pierced flank flowed water and blood:
 Be a foretaste for us in the trial of death.

Recessional Hymn

Holy God, We Praise Thy Name

1. Holy God, we praise thy name;
 Lord of all, we bow before thee!
 All on earth thy scepter claim,
 All in heav'n above adore thee;
 Infinite, thy vast domain,
 Everlasting is thy reign.
 Infinite, thy vast domain,
 Everlasting is thy reign.

2. Hark! the loud celestial hymn
 Angel choirs above are raising;
 Cherubim and Seraphim,
 In unceasing chorus praising;
 Fill the heav'ns with sweet accord:
 "Holy, holy, holy Lord!"
 Fill the heav'ns with sweet accord:
 "Holy, holy, holy Lord!"

3. Holy Father, Holy Son,
 Holy Spirit, Three we name thee;
 While in essence only One,
 Undivided God we claim thee;
 And adoring, bend the knee,
 While we own the mystery.
 And adoring, bend the knee,
 While we own the mystery.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900. Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

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Mailed:	100.00	Budget: 1,028,100.00
WeShare Online:	9,659.65	Over (under) Budget: (8,551.00)
Total Sunday Giving:	14,286.65	
Over (Under) Weekly Budget:	(8,138.35)	Year Ago: 925,629.00
		Over (under) Year Ago: 93,920.00



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